LET A HUNDRED FLOWERS BLOSSOM—LET A HUNDRED SCHOOLS OF THOUGHT CONTEND

HUNDRED FLOWERS

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VOLUME ONE NUMBER 19 NORTH COUNTRY FRIDAY SEPTEMBER 11, 1970

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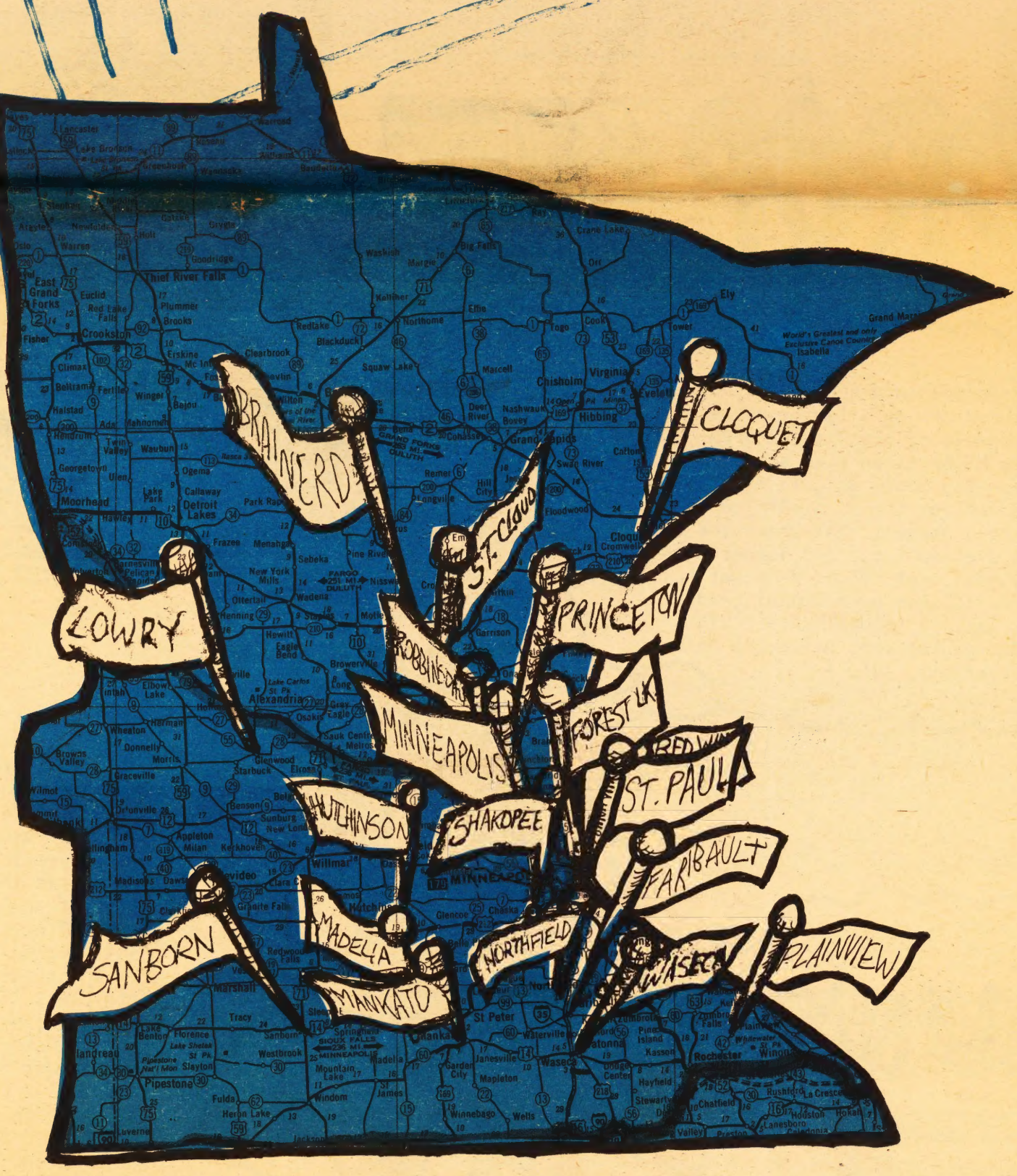
A Free Press, A Free People

MOTTO OF THE MINNESOTA NEWSPAPER ASSOCIATION

BOYCOTT HYPOCRISY



at the fair

HUNDRED FLOWERS:

This is what happened Sept. 1st at the State Fair.

I was getting it together to open at about 11:30 when a Mapleweed police officer came over. Said he, "I have orders to take all copies of HUNDRED FLOWERS." Said I, "Why?" Said he, "The director of the fair directed it." Said I, "OK." Said he, "How many ya got?" Said I, "I don't know. You'll have to count them." He proceded to do so. There were 253 copies. Said I, "You'll have to give me a receipt." Said he, "I'm not authorized to give you a receipt." Said I, "You have to give me a receipt. That is the law. You can't break the law." Said he, I'm not authorized to give you a receipt." Said I, "The law states you must!" Said he, "That law does not apply within the state fair. The state fair is like a whole separate little country with its own laws, police, etc." Said I, "That can't be true."

Then he and another pig walked away with the papers.

Electric Fetus
Craig L. Riedl

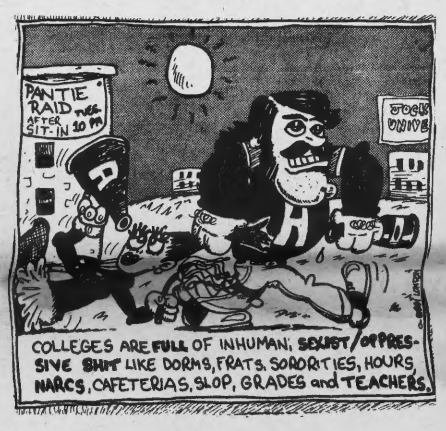
BOMB Explodes; Man KILLED

At 3:00 am Sunday morning an explosion rocked Minneapolis. Windows were shattered, a porch blown apart, a Black man's leg was dangling from a tree thirty feet in the air, blood and flesh were splattered everywhere, a black beret (the Police say) was found near the scene.

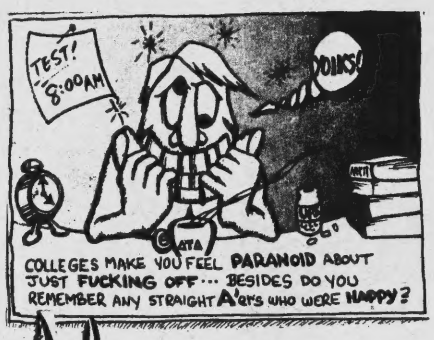
What possibly happened was that the explosive (dynamite or plastic) was being carried with the blasting caps, and they went off. There was a severe electrical storm at the time which might have set them off, too.

Many questions, of course, will never be answered. One thing you cann probably count on, though, is that there will be more independent acts of terrorism. Independent terrorist acts will continue until a collectivee force is strong enough to stop the oppression of Amerikan Imperialism. Until that day, many impatient brothers will give their lives in acts of Revolutionary Suicide.

DROP OUT!


PANTIE RAID wed. AFTER SIT-IN 10 PM
BOOK DRIVE
COLLEGES ARE FULL OF INHUMAN, SEXIST, OPPRESSIVE SHIT LIKE DORMS, FRATS, SORORITIES, HOURS, NARCS, CAFETERIAS, SLOP, GRADES and TEACHERS.

In response to a question about where we got our figures about the average IQ of high school drop-outs being higher than high school graduates--Dr. Louis Bright, director of research for the U. S. Office of Education, reports that where the figures are available (in larger cities) the high school drop-out has higher IQ than high school graduates. (p. 11, EDUCATION & ECSTACY by George Leonard, Delacourt Delta Publications, 1969.)


TEST! 8:00AM
DOINKS!
COLLEGES MAKE YOU FEEL PARANOID ABOUT JUST FUCKING OFF... BESIDES DO YOU REMEMBER ANY STRAIGHT A's WHO WERE HAPPY?

A P.H.D. ISN'T ENUF THESE DAYS, SON!
!?!
COLLEGE IS SIMPLY A MIDDLE-CLASS BRIBE TO PREVENT KIDS FROM DISCOVERING TRUE FREEDOM, LOVE + INDEPENDENT THINKING THRU COMPETITION, INSECURITY + MONEY.

CONDITIONS AT RICHFIELD HIGH SCHOOLOL

Dig some of this stuff.

In history class we had to make cards stating where we were at all times. In study hall we have to sitit in alphabetical order. All the sophphomores had their picture taken in front of an Amerikan flag. There are four different colored "Admit Slips". Last year we always used to swipe 'em and print 'em over to get back into class. This year, it's take your pick; you pick a color and takake your chances.

This year if you want to get out of school a week you have to fill out and sign all these forms.

There are only three blacks in the whole school. Everyone dresses likike hippies now. Lots of buckskin coatats with a lot of fringe.

Joe Alfano

HUNDRED FLOWERS
P.O. BOX 7152
POWDERHORN STATION
MINNEAPOLIS MINNESOTA 55407
Ph 824 9760
Published weekly by the staff

Dombrouski Gets 2 1/2 Years For Refusing Induction

Jim Dombrouski was sentenced to two and a half years by Judge Neville in U.S. District Court on Wednesday, September 3rd, for crimes against the state. He was convicted of Deprivation of Government property in excess value of $100. (he burned 2¢ worth of forms at his pre-induction physical) and refusal of a pre-induction physical.

Jim said the selective service system divides one people amongst themselves, and it is this division that makes the war in Southeast Asia possible. "This nation has become a monster because of the division among the people." He continued. "A monster is not interested in just ice. It's only interested in self-preservation. This court is not interested in justice. It is only interested in self-preservation. If it were interested in justice, then it would not exist inside a monster." "Mr. Neville, if you desire justice, then you should step down from the court and work with the people. But if you can't do that, then, free George Crocker."

At this time there was a disruption in the courtroom.

Randy Peterson, from the front row shouted out, "Right On." Other people joined him, shouting, "Right On."

The Marshals told them to "Shut Up."

And Randy said, "Right On. Right On. Right On." again.

And the Marshals went in the first row, and tried to drag Randy out. The people in the front row all linked arms, and it took four Marshalls to drag him out. They had at least five or six Marshalls inside the courtroom and more outside.

At the same time, the rest of the people in the courtroom are chanting "Free George Crocker."

The Marshalls tried to get another guy and a girl, but they didn't succeed. They had to let them stay.

Neville then asked Dombrouski if he had anything further to say. Jim said, "ALL POWER TO THE PEOPLE."

HUNDRED FLOWERS KEEPS ON DOIN' IT

FREEDOM MEANS HAVING THE RIGHT TO DO SOMETHING AND HAVING THE POWER TO EXERCISE THAT RIGHT.

HUNDRED FLOWERS has the Right to publish its Newspaper, but it doesn't have the power. The power is controlled by the bourgeoise--the rich middle class Amerikans who don't want nobody rockin' the boat.

We've gone to over thirty printers. At first, small-town printers would print us, but then they'd get pressure from their advertisers. They'd turn to us and say, "What can I do?"

What could they do, caught in the contradictions of two cultures?

What was worse, though, was the printers who would say they'd print us; we'd drive out there; they'd take a look at the copy and freek-out. Sometimes they'd be ready for us: once Ancher Nelson (right-wing congressman from Shakopee) told the printer not to print us, and another time the three owners of the Princeton plant had their lawyer there. We'd tell 'em all the same thing--it got really redundant: "But this is supposed to be a free country. We're supposed to encourage dissent."

But once they'd decided there was no hope of changing their minds.

We'd always leave 'em with a quote from John F. Kennedy: "Remember, if we make peaceful revolution impossible, we make violent revolution inevitable." That tended to put the fear of the Lord in 'em.

Now, we are publishing out of state. We do not want to do this. We do not want to be "outside agitators." We live in this area, and we plan to relate to our people. But we've exhausted all the web-fed, photo-offset presses we could find.

We feel a revolutionary responsibility to continue printing. We will not be silenced. We will print by any means necessary.

NORTH COUNTRY LIBERATION FRONT *Calls for gathering of the tribes*

Representatives from several revolutionary groups in North Country met last Tuesday to discuss calling a Conference.

It was decided to call a Conference (or Gathering of the Tribes) of the North Country Liberation Front for October 9th, 10th and 11th.

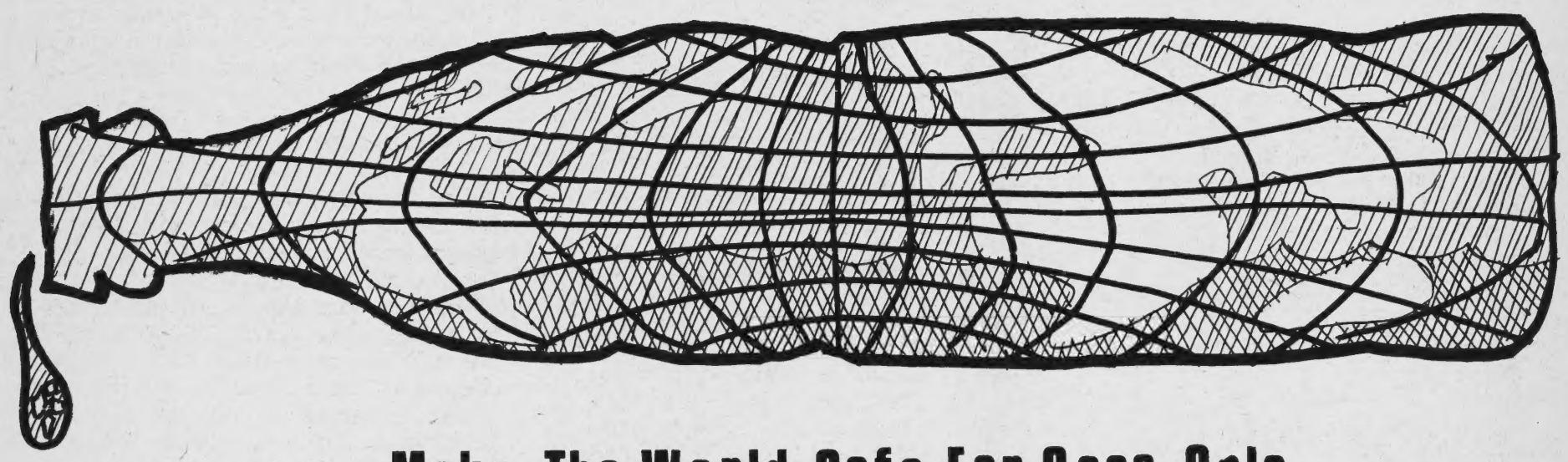
The Gathering will discuss the attitude we in North Country should take toward the Black Panther Party's Call for a Constitutional Convention in Philadelphia in November, the North Country Liberation Front Program--published in HUNDRED FLOWERS July 24th, and united action against those immediate objects of oppression that exist in our communities.

There will be Workshops to share strategies in the reconstruction of our lives. Some of the proposed Workshops would deal with food distribution, medical facilities, media, free schools, housing and transportation.

There will probably also be consciousness-raising Workshops dealing with Womens Liberation, Ecology and more general philosophical questions.

A Planning Committee is preparing final arrangements. Watch for further information.

PEOPLE RISING



Make The World Safe For Coca Cola

Coca-Cola has long been known as a symbol of the Amerikan quest for the development of a totally worldwide market. A Coke bottle in a foreign country is a sign of Amerikan interists in that country and of the extent of the spreading of the Amerikan plastic culture. It is a common saying (which illustrates the relationship between Coke, Amerika, and the Amerikan ethnocentric view of itself) that, "When you don't see a Coca-Cola sign, you have passed the borders of civilization."

There are already nine million Coke billboards on the surface of the earth. Coca-Cola brings the Amerikan way of drink to 138 countries (15 more than the United Nation membership). The Coca-Cola company claims that if all the Coke ever produced were in regular bottles placed end to end, they would girdle the earth 3,500 times - or reach the moon and back 200 times. If a single bottle were large enough to contain it, the bottle would be over a mile high and 2,000 feet wide.

The Coke company may possibly be the world's largest privately owned enterprise. It's net worth is about $4,000,000,000 which includes only 22 of the 1,800 bottling plants around the world. The other 1,780 plants only buy syrap and supplies from the 22 major ones and are not included in the usual tabulations, which list Coke as the 78th largest U.S. corporation.'

With this size, Coke can almost achieve the dread of one of Coke's long time executives who had a dream of everybody in the world drinking Coke - "Chinese coolies and Cuban Campesinos, English debutantes and Italian peasants."

With this in mind, when Pearl Harbor was attacked in 1941, Coke went to war too. No GI anywhere, Coke promised, would ever go thirsty for a Coke - at five cents a bottle. Geen. Eisenhower cooperated magnificentlyy. One of his first concerns after securing beachheads in North Africa aand Normandy was the construction of Cooke bottling plants. Amerikan soldiers downed 10,000,000,000 bottles of Cooke during the Second World War.

"When a soldier in Vietnam has a Coke," a vice-president recently reflected, "it satisfies his need to identify with the American tradition and way of life. It reminds him of what he's fighting for."

Asked about the future, one Coke official responded fervently: "We will sell more. Keep on selling more. And more and more. There's no such thing as a saturation point. In some districts, people drink a thousand a year - yet the national average is only aobut a hundred a year, and the world average is far smaller. We've only started this business; the growth potential is unlimited."

Considering the conscious association of Coca-Cola and the flag, we wonder what the Coke Company and the Amerikan military have in store for us.

COCA-COLA = BAD FOOD

One of the main ingredients of Coke is phosphoric acid (which has a pH of 2, which means it's a very strong acid). If you put one of your teeth into a glass of Coke, it will dissolve in 2 Or 3 days. Experiment by putting a nail into some Coke to see the phosphoric acid at work.

Another ingredient is caffein, an addictive stimulant. Caffein is especially not good for children. We are told not to give coffee or tea to children because of the caffein in them, but nobody says anything about Coca-Cola.

Since the other ingredients in Coke are trade secrets and will not be revealed to anybody, not even the Congressional committees which are supposed to watch out for that know what else is in Coke that is poisoning our bodies.

UP ALL OVER

BOLIVIA

As throughout all of Latin America, student demos, worker strikes, and guerilla activity are increasing in Bolivia. Recently 10 explosions hit La Paz (the capitol) including the Bolivian Defense Ministry, the U.S. consulate, the Soviet Mission building, a private U.S business and a U.S official's home. The same day a 24 hour strike began at one of the largest tin mines. A hunger strike recently began in a major labor union; journalists are planning a major strike also. Traffic in downtown La Paz stopped during a student demo in support of Marxist guerillas in the northern rural area of Bolivia. A mock funeral was held for eight guerrillas killed by government forces.

NORTH VIETNAM

In Hanoi, the Vietnamese Premier Pham Van Dong received a Black Panther delegation led by Eldridge Cleaver. Robert Scheer, Senate candidate in California of the Peace and Freedom Party, was also in the delegation.

SOUTH VIETNAM

Two South Vietnamese Army MP's were killed in a gun and grenade battle by disabled South Vietnamese soldiers. The fight began as police attempted to crush a sit-in by disabled veterans at the National Assembly to protest absence of government concern for the disabled soldiers.

Meanwhile in the U.S., fourteen Vietnamese students have returned their U.S. draft cards in protest over the war (all foreign students are given U.S. draft cards).

NORTH KOREA

Kim Il Sung, Premier of the Democratic People's Republic of Korea, sent a telegram to the Black Panther Party expressing gratitude for the Panther's support of the recent Korean "Day of struggle against U.S. imperialism." Comrade Kim ended the telegram of solidarity by wishing "the Black people of America fresh shining successes in their struggle to attain freedom and liberation."

SOUTH KOREA

A reformist Presidential candidate, Kim Young Sam, made charges of widespread governmental oppression in South Korea. "The government is all powerful. Corruption and graft are at a peak. The local CIA is everywhere," he proclaimed. Kim publicly denounced the CIA as an enemy of democracy after he was attacked by an acid bomb, which he believes was made by the CIA. He charged heavy censorship in South Korea, which any visitor knows because of the foreign newspapers and magazines which are censored by being clipped up and blackened out.

PUERTO RICO

The Young Lords Party of the U.S. has announced a conference Sept. 22 and 23 for Puerto Ricans and Latino students at Columbia University. The purpose of the conference will be 1) to set up LIBERATE PUERTO RICO NOW COMMITTEES throughout the country, 2) to carry out a nationwide student strike Sept. 23, dia del Grito de Lares, the Puerto Rican Liberation Day, and 3) to plan a mass demonstration and rally in front of the United Nations on Oct. 30, the 20th anniversary of the Revolution of 1950 in Jayuya.

OIL INTERERESTS

Last week we ran a map of how the U.S. oil companies have devided up SE Asia. The politics and war there revolve in many ways around the Amerikan thirst for oil. The same is true not only for war in the Middle East, where everyone knows the oil interests rule, but also in Nigeria, where oil interests stimulated the Biafran War, and in Venezuela, where oil exploitation reigns.

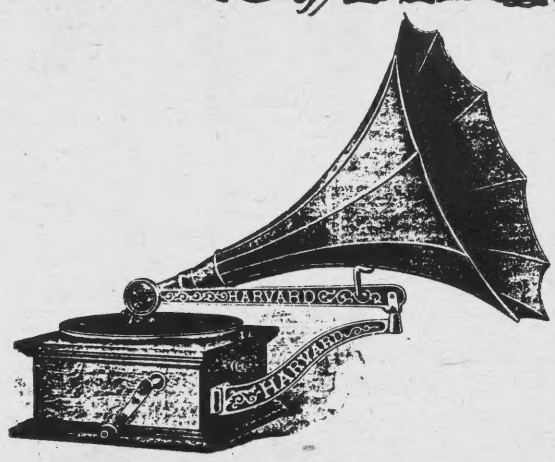
The United States relies on two general approaches in dealing with countries involved as victims in the oil conspiracy. The first is to make the country so economically dependent of U.S. investment and importation as to eliminate the possibility of control by particular national governments. This was the primary tool in Nigeria, where the combined assets of Shell and British Petroleum alone totalled three times the gross national product of the country—and where the federal government was almost totally dependent on oil for export dollars. This tactic is also employed by the U.S. in its relations with Canada, which is similarly dominated by American investment.

The second strategy is to install or perpetuate an unpopular elitist regime, make it aware that its existence depends on giving the oil industry a free hand, and generally work the government into such a paranoid fit that it arms itself to the teeth. In order to pay for the arms, the governments become increasingly dependent on oil revenues and on American aid programs. They are perfectly aware that both the aid and the U.S. market will disappear if oil is nationalized. This second approach is, most obviously, the American policy in Iran and in Latin America.

For the last 15 years or so, the American government has, as has been remarked, maintained a strict domestic quota against foreign oil, restricting it to 15 to 20 percent of the domestic market. At the same time, U.S. oil is the major producer for the world, exploiting either cheap labor (as in Turkey, with refining facilities) or the resources (as in Venezuela) or both (as in Nigeria). The oil produced in other countries is, for the most part, parceled out at considerable profit, to Europe especially, where U.S.-financed Arabian oil has made billions.

ROCK & ROLL IS HERE TO STAY

Shanana



Leon Russell

They were all there, the 4-H kids, the suburban groupies, the old West Bank heads, the serious rock freeks, and a surprising amount of clean young kids. Primed by one of the numerous local groups, they waited noisily for Shanana to make its appearance at under the semi-open dome at tne State Fair. After the stagehands scurried around adjusting amps and mikes, the group stalked on like living anachronisms. There they were, every mother's worst night-mare of 1956. Sneering and leering, combing their hair on stage with both hands, mumbling "Test'" into the mikes between belches: they were beautifully greasy. There was a piano, lead and rhythm guitars, bass, drums and four scuzzy sing-ers. They finally got together and went into a fanfare as the kids went wild. Then to cap it off, three dudes in gold suits came jiving onto the stage and they started their first number. And nobody stopped screaming until they left the stage forty-five minutes later.

Everybody really got off. Even the kids too young to possibly remember the fifties were supercharged by the electricity of the original music. Shanana encompasses the talents of Jerry Lee Lewis, the Ventures, the Platters, the Everly Brothers, the Big Bopper, and of course good ol' Elvis. Half of their trip is visual; they have the greaser syndrome down perfictly. The State Fair kids could relate to it well. Maybe it still persists in odd corners of North Country. Each song was as carefully choreographed as it was arranged, with the gold suit dudes dancing in front and the singers doing the handjives. Each member of the band has his own bit. The pianist is Jerry Lee Lewis. His Great Balls of Fire is inspired. The drummer does a great Big Bopper. The rhythm guitar guy and the bass player sing Bird Dog just like the Everly Brothers. The only musician who departs from the traditional is the lead guitarist who does new acid riffs that somehow fit in well with the rest of it all.

Shanana does a fine selection of the greatest golden oldies including Little Darling, Tell Laura I Love Her, Bird Dog, Chantilly Lace, Heartbreak Hotel, and you know all the rest. Their music is tight and tastefull and their vocal harmonies are compet-ent. It's easy to see why our music today is so good -- it started with the beautiful and insane music of the fifties. One can only echo Shanana echoing Danny and the Juniors: ROCK AND ROLL IS HERE TO STAY.

-- *Ralph Wittoff*

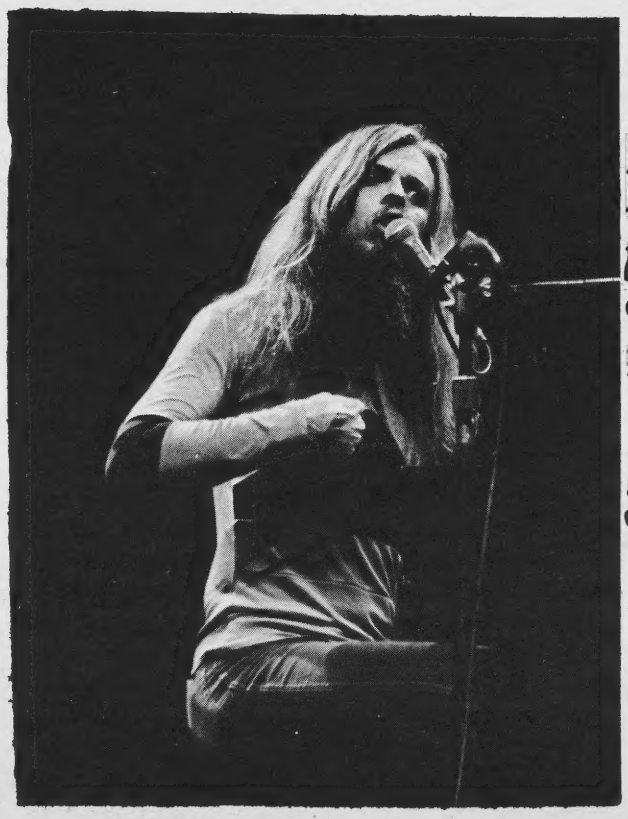


PHOTO: TOM BERTHIAUME

With usual, on the spot consciousness, Time magazine observed in 1965 that the Beatles and their English bretheren had spawned a rash of new bands across the country and guitar sales had jumped "dramatically." What were forgotten then (and in the hard rock bombardment of years since) were the clubs and coffee houses of the early sixties and the creative musicians they were cultivating. Like Leon Russell.

Unlike Leon Russell though, most of that culture is still confining its creativity to those clubs and studios. Russell brought a whole lot of that creative energy to the Guthrie Sunday night, starting off the Walker's fall schedule with a bang. Though he's played about everything and with everybody (the Band, the Byrds, Cocker), he's got a regular back-up band now and only plays piano. The first four songs in fact featured only Russell and the piano. Smooth and pretty, it was a relaxing and well chosen prelude to the barn-busting funk and honky tonk that followed. Russell's fingers are nimble and his voice is Triangle Bar good.

His big band (five musicians and two female vocals) then joined him for the rest of the evening. Though they never were air tight, all were excellant musicians and helped Russell get his three ovations. By the way, fans, its no complement to the musicians to be dragged back for encores after they've been knocking themselves out for two hours.

Russell was once one of the Friends on the Delaney and Bonnie tour that came to North Country last winter. Perhaps more than anything the Russell band is reminiscent of that one. One of the funnest songs of the evening was right froom of the evening was right from the land of Oz: "Somewhere Over the Rainbow."

In a business that shouldn't be a business, Leon Russell need not be ashamed for having the right Friends to have made it. Leon Russell is in a league with our Triangle Bar musicians and nobody's going to hold *THAT* against him. Russell will be welcomed back to North Country. Anyway finish the paper and I'll buy you a beer.

MUSIC Review

Choose Between Revolutionary Suicide and Reactionary Suicide

AN INTERVIEW WITH CHARLES GARRY AND HUEY P.

Charles Garry: Huey, why don't you tell them something about the difference between revolutionary suicide and reactionary suicide.
Huey: That's a whole thing -- well, the first thing is I have a book coming out -- it's supposed to be out January 1-- it's going to be called REVOLUTIONARY SUICIDE. It's going to be a combination of autobiography and Panther ideology. Those two concepts will be handled in the book-- revolutionary suicide versus reactionary suicide. And I'm going to contend in the book that at this point in history that the people in general and blacks in particular have little alternative. We can choose between revolutionary suicide and reactionary suicide.

What I mean by reactionary suicide is suicide that's caused by a reactionary set of conditions. When a corrupt regime strips a man of all dignity and crushes his spirit, he kills himself. This is reactionary suicide. If he does nothing, he gets killed by that reactionary set of conditions. It's a spiritual kind of death. This is suicide in as much as he's doing nothing to stop it. And I'm contending that he has an obligation to preserve himself, so it's suicide if he doesn't.

On the other hand I think we all have to realize that the enemy that we're fighting is very strong, very powerful, and our individual chances of surviving are very slim. So when we take action, when we take our destiny in our own hands and try to change those reactionary conditions by going in a head-on conflict with those forces, then this is edging on suicide. I call it revolutionary suicide because there's a small chance that we'll actually succeed, I mean individually succeed. We know that the people will eventually win. But as far as each of us we have no guarantee that we will succeed. And, matter of fact, I believe that our chances are so slight that we can call this revolutionary suicide. Because it's a freedom of choice, and that we're taking action to live, really, and to change those conditions that are about to kill us. These are the two concepts that I plan to go into....I'm contending that what sustains the revolutionist is the love that he has for the people and this motivates him to destroy those things that have stripped everything else away. So it's a destruction and a redemption.
LNS: Thanks a lot.
CHARLES GARRY: Let's go eat.

Martin Luther King talked about Dying

If a man happens to be 36 years old as I happen to be, and some great truth stands before the door of his life, some great opportunity to stand up for that which is right and that which is just, and he refuses to stand up because he wants to live a little longer, and he is afraid his home will get bombed or he is afraid he will get shot...he may go on and live until he is 80 and the cessation of breathing in his life is merely the belated announcement of an earlier death of spirit.

Man dies when he refuses to stand up for that which is right. A man dies when he refuses to take a stand for that which is true. So we are going to stand up right here...letting the world know we are determined to be free.

A Revolutionary Act
A Revolutionary Funeral

BY Karen Wald (LNS)

OAKLAND
Two hearses pulled up in front of the church and the crowd in the streets moved back to make way for it. A brown mahogany casket, followed by a grey one, were lifted out. "Panthers, salute." a voice shattered the relative quiet. Clenched black fists shot up into the air, and fists from the crowd were raised in response.

Inside the church, Black Panther pary Chief of Staff David Hilliard began the service:"Wherever death may surprise us, let it be welcome, provided that this, our battle cry, reach some receptive ear, and another hand reach out to wield our weapon, and other men come forth to intone our funeral dirge with the staccato singing of machine guns and new battle cries of war and victory.' Che." ...

And then Minister of Defense Huey P. Newton came forward to deliver the eulogy.
"It is not brother Jonathan Jackson and William Christmas for whom we should weep. They have achieved freedom, and we remain slaves. If we must weep, let it be for those of us that remain in bondage. The Black Panther Party will follow the example set forth by these courageous revolutionaries. If the penalty for the quest for freedom is death, then by death we escape to freedom. We are not alone. We have allies everywhere. We find our comrades wherever in the world we hear the oppressors whip. People all over the world are rising up. The high tide of revolution is about to sweep the shores of America-sweeping away the evil gentry and corrupt officials.

Comrades Jackson and Christmas have taught us all a revolutionary lesson. They have intensified the struggle and placed it on a higher level."

Of the murder of Jonathan Jackson, Huey repeated the Panther tribute to fallen revolutionaries. "they have struck down the best that humanity has produced." And added "and for this they will pay the price."

These brothers didn't have murder on their minds, " Huey said, They had freedom." Then, ending with the words intoned by James McClain in the courtroom before they escaped, one hand placed upon his gun instead of the Bible, Huey concluded. "We have been enslaved for too many years. The chains must be removed. We must be free--so help us God." A chorus of "Right ON." greeted his words and then silence as Father Neil, four Panther sisters and twelve brothers dressed in black led the two coffins out of the church. The music of Elaine Brown singing "Seize the Time." was the only sound.

Revolutionaries had carried out a revolutionary act.

IN REVOLUTION ONE WINS OR DIES

A LETTER:

"At this moment I remember many things--when I joined in at Maria Antonia's house, when the first suggestion of my coming, all the tensions involved in the preparations.

"One day they asked who should be notified in case of death, and the real possibility of the fact affected us all. Later we knew that it was true, that IN REVOLUTION ONE WINS OR DIES (IF IT IS A REAL ONE). Many comrades fell along the way to victory.

"Today everything is less dramatic because we are more mature. But the fact is repeated. I feel that I have fulfilled the part of my duty that tied me to the Cuban Revolution in its territory, and I say good-by to you, the Comrades, your people, who are already mine.

"OTHER NATIONS OF THE WORLD CALL FOR MY MODEST EFFORTS.

"I formally renounce my positions in the National Leadership of the Party, my post as Minister, my rank of Major, and my Cuban citizenship. Nothing legal binds me to Cuba. The only ties are of another nature: those which cannot be broken as appointments can.

"I want it known that I do it with mixed feelings of joy and sorrow: I leave here the purest of my hopes as a builder, and the dearest of those I love. And I leave a people that received me as a son. That wounds me deeply. I CARRY TO NEW BATTLE FRONTS THE FAITH THAT YOU TAUGHT ME, THE REVOLUTIONARY SPIRIT OF MY PEOPLE, THE FEELING OF FULFILLING THE MOST SACRED OF DUTIES: TO FIGHT AGAINST IMPERIALISM WHEREVER I MAY BE. This comforts and heals the deepest wounds.

"WHEREVER I AM, I WILL FEEL THE RESPONSBILITY OF BEING A REVOLUTIONARY, AND AS SUCH I SHALL BEHAVE. I am not sorry that I leave my children and my wife nothing material. I am happy it is that way. I ask nothing for them, as I know the State will provide enough for their expenses and education.

"I would like to say much to you and to our people, but I feel it is not necessary. Words cannot express what I would want them to, and I don't think it's worthwhile to banter phrases.

" EVER ONWARD TO VICTORY. SELF-DETERMINATION OR DEATH. I EMBRACE YOU WITH ALL MY REVOLUTIONARY FERVOR *Ché*

Ernesto Che Guevara was killed on Monday, October 9, 1967 by a revolver bullet fired straight into his heart. He was killed some twenty hours after his capture. His murderer is a Bolivian officer who acted on the orders of the top-ranking officials of his country.

THIS OPERATION WAS DIRECTED BY THE CIA AFTER TRAINING AT THE UNIVERSITY OF WISCONSIN ARMY MATH RESEARCH CENTER

Photo: UPI

NEW YEARS GANG

"OUR ACTIONS WERE DEEMED NECESSARY"

- A CLOSER LOOK AT THE MADISON BOMBING

By Jackie DiSalvo and Roger Keeran
LIBERATION News Service

(Editor's note: On Aug. 24, a massive predawn explosion destroyed the Army Mathematics Research Center [ARMC] on the University of Wisconsin campus, doing an estimated $6 million damage. Despite a telephone warning to police, one man was killed in the blast. The AMRC, entirely funded by the Army, does the "pure" and "neutral" research so important for the deadly work of imperialism. The following article counters AMRC's claim to the mass media that they are not engaged in any "defense" work. It also shows how the bombing was no isolated incident but grew out of a lengthy campus struggle. A statement released to Madison's underground paper, Kaleidoscope, by the New Year's Gang, who claimed responsibility for the bombing, points out the clear political nature of the sabotage.)

MADISON, Wisc. (LNS) --The day after the Aug. 24 explosion which demolished the Army Mathematics Research Center (AMRC), Dr. Ben Noble of AMRC told the press, "We don't work on projects for the Army as such, but merely on long range mathematical problems that may be helpful to anyone." Noble further contended that the center was not involved in secret work since all projects were reported in public annual reports.

In 1967, the AMRC advised and assisted the Army's Project Michigan. This program developed the high altitude infra-red surveillance equipment that was used to track down Che Guevara and the Bolivian guerrillas, and which is still employed against insurgents throughout Southeast Asia.

As the AMRC director has admitted, the Center's research was also indispensible in improving and reducing the cost of the Safeguard ABM system. The AMRC's contribution to the development of ABM was made possible by a graduate student, Frank Loscalzo, whose work on differential equations made possible, according to AMRC, an "accurate, fast, and stable" method of predicting missile trajectories. Loscalzo now works for Bell Telephone Labs, the prime contractor for ABM.

Demonstrations demanding the abolition of the AMRC kept the campus in turmoil all last year with repeated confrontations between students and police. The demand for the abolition of AMRC, along with ROTC and the Land Tenure Center at Wisconsin, which does government research on Latin America, was supported by the student government. There were public hearings on the functions of AMRC. In November, student anger was further fanned when David Siff, a young English professor who had researched the activities of AMRC, was summarily dismissed.

A week of demonstrations planned for December brought down injunctions barring supposed leaders from activities ranging from entering classes in which they were not enrolled to "voluntarily singing in public buildings." Radicals continued their protests, however, taking over classes to discuss the issues and engaging in confrontations with police in marches against ROTC and AMRC.

Within a single week during the Christmas holidays, an unidentified group, now called the New Year's Gang, firebombed an armory housing ROTC offices, attempted to bomb ROTC classrooms, ran sacked the local draft board, bombed a monkey lab suspected of doing nerve gas research, and attempted an aerial bombing of the nearby Baraboo munitions plant with a stolen ROTC plane. The latter attempt failed when the bombs failed to explode.

The bombers gave ample warning and took credit for the acts in messages which declared their support for the campus anti-imperialist demands.

The following is the text of the statement released to Kaleidoscope by the New Year's Gang the day of the bombing:

"Our every action is a battle cry against imperialism....Wherever death may surprise us, let it be our welcome, provided that this, our battle cry, may have reached some receptive ear and another hand may be extended to wield our weapons.

-- Che Guevara

"Today (24 August) the battle cry against imperialism was raised once again, as the mathematics research center of the U.S. army was struck by revolutionary cadres of the New Years Gang.

"The AMRC, a think-tank of Amerikan militarism, was a fitting target for such revolutionary violence. As the major U.S. army center for solving military mathematical problems, it bears full responsibility for amerikan military genocide throughout the world. While hiding behind a facade of academic "neutrality," the AMRC plays a vital role in doing the basic research necessary for the development of heavy artillery, conventional and nuclear bombs and missiles, guns and mobile weapons, biological weapons, chemical weapons, and much more.

"Its neutralist facade is exposed even by its self-proclaimed policy of operation: "To anticipate the needs of the army, and when it is able to develop or learn of new techniques to meet these needs, it should forthwith call these to the army's attention and help it find the area in which these techniques can be used."

"Today's (24 August) exposion was the culmination of over a year's effort to remove AMRC ominous presence from the Wisconsin campus. Previous efforts to even negotiate were met with indifference. Such is the response of imperialistic authority to public sentiment. Our actions, therefore, were deemed necessary, for with every passing day, the AMRC takes its toll in mutilated bodies.

" The Vanguard of the Revolution demands the immediate release of the Milwaukee 3, the abolition of ROTC, and the elimination of the male supremacist women's hours on the Wisconsin campus. If these demands are not met by October 30th, revolutionary measures of an intensity never before seen in this country will be taken by our cadres. Open warfare, kidnapping of important officials, and even assassination will not be ruled out. Although we have sought to prevent any physical harm to all people in the past, we cannot be responsible for the safety of pigs if our demands are not met.

" Power to the People!"

* * *

The movement has circulated a wallposter at supermarkets and near workplaces attempting to explain the bombing and pointing out the distortions of the mass media. But university and government officials have branded the saboteurs as insane, deranged anarchists, and newspaper headlines have flaunted the word "murderer" -- managing to create an atmosphere of terror in the community. Police Chief Emery has called for the formation of vigilante bands -- a "watchman force" to protect the community from "terrorists."

BELL TELL

THE PHONE KOMPANY ANNOUNCED TODAY THAT THEY HAVE DEVELOPED A TELEPHONE THAT PEOPLE CAN CARRY WITH THEM AT ALL TIMES AND MAKE CALLS WITH, FROM ANYWHERE...

RING

GRIT

SOME FINE

HELLO?

MR. CHESTER HONK?

YES...

THIS IS THE PHONE KOMPANY, MR. HONK...

WE ARE PLEASED TO INFORM YOU THAT YOUR PERSONAL BODY PHONE IS READY FOR YOU AND YOU MAY COME AND PICK IT UP.

TELEPHONE KOMPANY

MY NAME IS CHESTER HONK, I'M SPOSED TO PICK UP MY PERSONAL PHONE...

ONE MOMENT, PLEASE

QUIET PLEASE

RING RING

SPEAK-UP

MR. HONK IS HERE FOR HIS P.B.P....

AH YES... SHOW HIM IN PLEASE...

RING RING RING

HAVE A SEAT, MR. HONK

RING RING RING

WE ARE GOING TO ANESTHETIZE YOU FOR A SHORT TIME MR. HONK, THE OPERATION IS ABSOLUTELY HARMLESS, I ASSURE YOU...

RING RING RING RING

I'M AFRAID I DONT UNDERSTAND

HEH, HEH, THERE IS NOTHING TO WORRY ABOUT AT ALL...

HELLO? HELLO? OPERATOR? HELLO? HELLO??

REGULAR BRAIN

CRIMINAL BRAIN

YOU SEE, MR. HONK, THE PERSONAL BODY PHONE OPERATES OFF OF THE ELECTRO-MAGNETIC ALPHA WAVES OF THE HUMAN BRAIN. IT IS NECCESSARY TO PLACE A TERMINAL AND A GROUND WIRE WITHIN YOUR SKULL TO FACILITATE THE PROPER FUNCTION OF THE RECEIVING AND TRANSMITTING OF THE P.B.P.; THIS MAKES THE PHONE THEFT-PROOF... NOT TO MENTION THE RINGING YOU WILL FEEL IN YOUR EARS...

THAT SEEMS HARMLESS ENOUGH

OH IT IS! I ASSURE YOU.

HEH HEH...

BZZZZZZZZZ

TWAK TWAK

CLICK CLICK

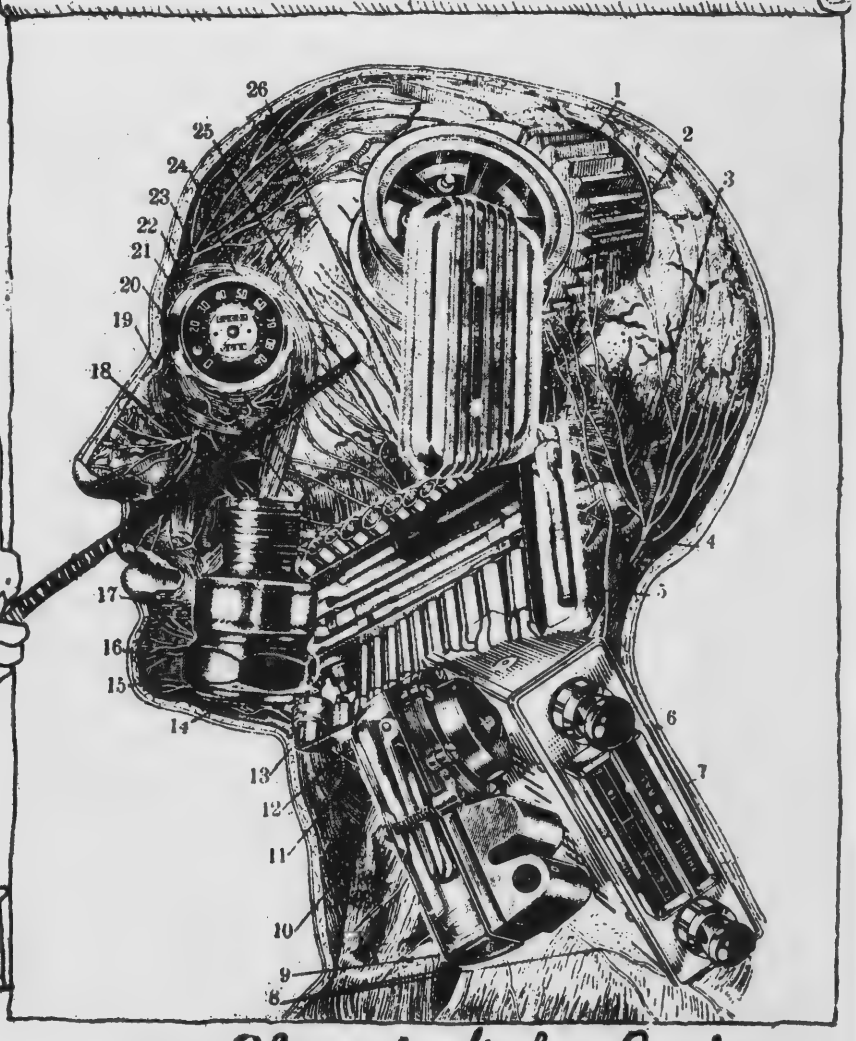
IN THE INSTALLATION OF THE P.B.P. THE DIODES ARE PLACED HERE, THUSLY...

SO THAT, IF A PERSON REFUSES TO ANSWER A CALL AFTER SEVEN RINGS, HE RECEIVES AN ELECTRICAL SHOCK OF 100 VOLTS. ANY QUESTIONS?

OUT OF ORDER

NORMAL FOOT

CRIMINAL FOOT



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PETE SIMMONS CHUCK TURCHIK BILL TILTON MIKE THERIAULT FRANK KRONKE BRAD BENEKE DON OLSON
(CLIFF UHLEN, not shown) Photo credit: Cheryl Walsh

Dear Friends:

Though few of the recent local bombings seem to be politically motivated, it is apparent that many people on the left would like to believe that they are. Personally, I am disturbed that acts of terrorism should be admired by members of our movement----a movement dedicatedto peace and freedom,love, concern, and respect for humanity, justice and reverence for life. I am disturbed and puzzled at the conspicuous absence of public criticism, on the part of the peace movement spokesmen, of bombings and other acts of violence.

Our reluctance to engage in self-criticism at such a crucial juncture can have disastrous consequences for the movement. The need for continuing critical and comradely evaluation of our political activities should be obvious. Without self-criticism, we give blanket approval to "doing your own thing"--a legitimate reaction to the repression of our culture, but also the watchword of capitalism, imperialism, exploitation and war-making. Without self-criticism, we discourage questions and argument among our brothers and sisters, and come closer to the monolithic structure which rejects originality and independent thought in its members.

Finally, we ignore our doubts and reservations, we can easily be led to undertake actions which are destructive to our long-term aims. Whether we are misled by outside provocateurs or by our own romantic impulses, the results will be the same.

There are many serious questions, practical and moral, to be answered before we decide to approve or disapprove of using violent methods to achieve the social changes we seek. I would like to pose a few of them:

First, where are we? Considering that we live in the most powerfur ruling class imperialist nation on Earth--a nation which is also the best armed and most likely to initiate a nuclear holocaust, we can learn only limited lessons from histories of liberation struggles in the Third World. We are confronted with a unique social and economic situation in this country. What unique methods must we use to succeed in our fight to win real power to the people?

Second, do we want to make war <u>against</u> America, or do we want to make revolution <u>in</u> America? Consider that making war is the ultimate example of criticizing without attempting to offer solutions. The United States "solves" its Problems by making war. Do we want to do the same?

Third, of what real value are militant (ie., destructive to property or people) actions? Although that sort of militancy seems to be in vogue these days, it seems doubtful that the consequences of such acts have been carefully considered by many. Might it be true, as some have suggested, that much of the appeal of militant actions is rooted in our bourgeois, hero-worshipping ego-tripping cultural background?

Fourth, can we ignore the fact that militant demonstrations, militant rhetoric, freak culture and intellectual elitism contribute to some degree to the increasing division among Americans----a division which is exploited by Nixon, Agnew, and other lawn order types. Do we want to let this split widen? Are we unconcerned? Or do we want to free the "hard háts" and Wallace supporters from the fears inspired by the lying rhetoric of the Right?

Finally, moving from practical to moral considerations, I ask the question which must certainly have entered all our minds. When violent acts are undertaken by leftists to protest some particular or general aspect of American policy, can they be excused by a comparison with atrocities committed by the United States in Viet Nam and elsewhere? I do not believe that they can. As acts with unavoidable human consequences, bombings, burnings, and trashings can be right or wrong, or perhaps degrees of both. If a "violent" act has social or political merit, it should be supported on the basis of that merit, and is an act of irresponsible romantics or outright fanatics, then we must condemn it strongly and persuasively. In neither case should an act of violence be excused on the basis of comparison with the inexcusable actions of our enemy.

Based on practical considerations, and on the overwhelming moral issues at stake, I must oppose acts of terrorism, especially since the tactics of non-violence have not been exhausted.

We are caught in a bitter struggle with a powerful foe. We live and fight in his stronghold, where he holds sway with mighty armies. but he is old and slow to learn, and cruel to his slaves, and has a heart of death and stone, and watches with a cold eye, and speaks with a hollow voice, and he cannot laugh. He is afraid. He fears us, though we have no armies. But we are young in spirit, and learn from each other, and help our brothers and sisters, and we have love in our hearts and life in our bodies and joy in our eyes, for we can still laugh. We are not afraid. We will love and we will sing and we will fight until the monster falls before us and freedom and hope come alive in the land.

Yours for peace,

Pete Simmons.

GOING UPCOUNTRY

The following is a shortened copy of a beautiful, but extended description of a free life in North Country.

Typical of American culture, the youth of the land speak of every occupation, enterprise, scheme or dream in terms of motion and change: This is a "trip"; that is "far out". Caught in the plastic warehouse of material possessions they speak of movements, styles, goals, even values as "things" - his, yours or mine.

Our trip is a wilderness canoe trip, a trip perhaps the same back-to-nature escape followed by so many of our technology-smothered fellow humans. For us there is no predetermined destination; the route is sketchily marked, but we left our freeze-dried, dehydrated, preplasticized outfits behind.

"We" are four families totaling 12 people who ventured from the Twin Cities into the canoe country of Northwestern Ontario to create a life of natural and social harmony. We now live together for at least half the year on a deep, rocky-island-studded lake north of Quetico Park. Each family on the lake lives separately, however, on their own island - a rough piece of granite, pine and spruce that usually takes up only two or three acres in the extensive waterways of the lake chains.

Our lifestyle is diverse and should not be confused with stereotypes of communes found in the mod mass press.

Everything is done by hand, including building a cabin with its heavy foundation. Twenty tons of sand, gravle and loose rock have already been hauled out to the islands by just two of us; using our backs, a few junk pails, and shovels we ferried ton after ton of sand from a highway gravel pit. So far two cabins have been completed, the 1st an A-frame and the other a cross between a barn and a cathedral, both of which were designed and built by us in two summers. The 2nd was made entirely from hand-hewn pine. The 3rd cabin is underway, the 4th was built by others, which we bought.

Since we live separately, each family can make its own decisions about how to live, but there are many areas of natural agreement. When it is necessary or enjoyable we have no trouble getting together. We usually purchase bulk food in common, often eat and fish together, and if there is a need for it, we work together. Yet we always return to our separate islands around sunset, unless we are making music or home-brew.

So far we've been managing five beautiful months a year on our islands. More than six will require insulation of the cabins and a thousand cords of wood.

Thus we migrate back and forth following the route of the Ojibway Indians, whose stolen lands we were forced to buy back from the Queen. The Indians used these lakes and islands in the same way for similar purposes. Every spring, when the longer suns of April melted the meter thick sheets of ice and the freshly released waters ran far up into the shallow bays carrying vast schools of spawning fish, these forest people left their smaller single family camps of the winter for larger encampments of the band on the open lakes.

During the summer they lived in their tents on the wooded shores of the lakes. Then, when the signs of Autumn were evident, they began moving back into the "bush" - following the deer, moose, and caribou.

Gary Askerooth

(more next issue)

Hal Krieger
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Southeast Asia
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DEALERS!

Food for Thought...

WHAT WILL YOU BE EATING TODAY?????

ya at
arricades!
WILD HARE
3rd & FRANKLIN

The following menu is translated into the Preservatives and Additives likely to be contained in the very foods you may be eating today.
Here is what you could be eating:

LUNCH or DINNER

Juice -
- Benzoic Acid (preservative)
- Dimethyl polysilozane (anti-foaming agent)

Fruit Cup -
- Calcium hypochlorite (germicide wash)
- Sodium chloride (prevent browning)
- Sodium hydroxide (peeling agent)
- Calcium hydroxide (firming agent)
- Sodium metasilicate (peeling agent for peaches)
- Sorbic acid (fungistat)
- Sulfur dioxide (preservative)
- FD&C red #3 (coloring for cherries)

Soup -
- Butylated hydroxyanisole (anti-ox-/idant)
- Dimethyl polysiloxane (anti-foaming agent)
- Sodium phosphate dibasic (emulsion for tomato soup)
- Citric acid (dispersant in soup base)

Sandwich with Meat and Processed Cheese -
- Sodium diacetate (mold inhibitor)
- Mono-glyceride (emulsifier)
- Potassium bromate (maturing agent)
- Aluminum phosphate (improver)
- Calcium phosphate monobasic (dough conditioner)
- Chloramine T (flour bleach)
- Aluminum potassium sulfate (acid-baking powder ingredient)
- Ascorbate (anti-oxidant)
- Sodium or potassium nitrate (color fixative)
- Sodium chloride (preservative)
- Guar Gum (binder)
- Hydrogen peroxide (bleach)
- FD&C yellow (cheese coloring)
- Nordihydroguaiaretic acid (anti-oxidant)
- Alkanate (dye)
- Methylviolet (marking ink)
- Asafoetide (onion flavoring)
- Sodium phosphate (buffer)
- Magnesium carbonate (drying agent)
- Calcium propionate (preservative)
- Calcium citrate (plasticiser)
- Soduim citrate (emulsifier)
- Sodium alginate (stabilizer)
- Chloramine T (deoderant)
- Acetic acid (acid)
- Pyroligneous acid (smoke flavor)

Fruit Pie -
- Sodium diacitate (mold inhibitor)
- Sorbic Acid (fungistat)
- Butylated hydroxyanisole (anti-oxidant)
- Sodium sulfite (anti-browning)
- Mono-and-di-glycerides (emulsifier)
- Aluminum ammonium sulfate (acid)
- FD&C red 3 (cherry coloring)
- Calcium chloride (apple pie mix firming agent)
- Potassium bromate (maturing agent)
- Chloramine T (flour bleach)

Ice Cream -
- Mono-and-di-glycerides (emulsifier)
- Agar-agar (thickening agent)
- Calcium carbonate (neutralizer)
- Sodium citrate (buffer)
- Amylacetate (banana flavoring)
- Vanilldene Kectone (imitation vani vanilla flavoring)
- Hydrogen peroxide (bactericide)
- Oat Gum (anti-oxidant)

CAYANNE
is the wonder-stimulant!

To your surprise, the cayanne pepper which sits on your kitchen shelf is a pwerful herb. It's not to be classed with black pepper or mustard which irritate the stomach. Cayanne is a pure stimulant which doesn't have a heavy come down. It creates a warmth from head to toe when eaten or taken in capsules. Pop a cayanne capsule when you're lokking for a mood elevator! You can combine it with other herbs to have wonderful trips. Have you ever seen a sad Mexican? If you have I'll bet he forgets his cayanne on his huevos rancheros for breakfast.

I usually put cayanne into a No. 0 capsule. One of my favorites is cayanne honeybread. The hit goes right to my head and I'm usually laughing before I'm done with the bread.

You can use it to aid digestion. It opens up capillaries and relaxes tension. Cayanne warms you up. Sprinkle some in your socks next time you have cold feet; its good for chills and fever. For a cold, take 3 or 4 No. 0 capsules a day. It makes a good gargle for sore throats. Sprinkle some in a warm glass of water. It helps expell mucus. Steven has been using cayanne to help his hayfever. He takes 3 capsules a day. He also eats local beewax honey and keeps and organic diet. His hayfever so far this year has been mild. He doesn't like to use come-down decongestants.

Cayanne is natures wonder-stimulant. Makes you smile. Try it.

FOR REALLY
Georgeville's Herb
Freak, Susie

Dear Hundred Flowers:
In response to your recent article, "World War II", I do not understand what you advocate for the revolution. Granted, we've been brainwashed into believing that material wealth should be the pursuit of happiness and technology is the key to everything but, does this mean that any type of dissent or any "anti" establishment is okay? I don't think it should be. I believe that we should examine carefully what we exactly want in our "new" culture. Remember, if we fight repression we will again have chaos and suffering.

Peace,
Tom Greenough

MACROBIOTIC FOODS
YANG HEADS ONLY
THE GOLDEN STAR CORPORATION
2426 EAST 26TH ST.

THOSE FABULOUS FURRY FREAK Brothers
(GASP!) THE U.S. SENATE JUST PASSED A BILL MAKING IT LEGAL FOR THE COPS TO BUST YOUR PAD WITHOUT KNOCKING!
EEEYOW! WE MUST BE PREPARED! FAT FREDDY, WHY DON'T WE DO A TIMED STASH FLUSHING DRILL!
I DIG!
...FIVE, SIX, SEVEN...
CHANK. FWEEESH. SLURGLE. SUMP. FWAHHHH. HISSS-
HMMM. NOT SO GOOD. EACH FLUSH AND REFILL TAKES 48 SECONDS.
YEAH, AND WE HAVE ABOUT SIX FLUSHES WORTH OF STASH!
I SERIOUSLY DOUBT IF THIS DOOR WOULD STAND UP FOR MORE THAN THREE OR FOUR SECONDS!
THERE'S ONLY ONE WAY TO KEEP ALL OF THAT GOOD DOPE OUT OF THE HANDS OF THE FUZZ.
WE'LL BOOBY TRAP THE HALLWAY!
FIRST, A TILTING PLATFORM TO DROP WEIGHTY OBJECTS UPON THEIR HEADS!
...THEN A TRIP BAR AND A MESS OF BARBED WIRE AT THROAT LEVEL!
...THEN, A SWINGING DRESSER FILLED WITH BRICKS!
...AND LASTLY, A BIG TRAY OF WATER CHARGED WITH 220 VOLTS!
FAT FREDDY, WHY DON'T YOU GO DOWN TO THE STORE AND BUY US SOME ZIGZAG PAPERS!
OKAY!
...AND DON'T FORGET TO BE CAREFUL ON YOUR WAY BACK INSIDE!
(DON'T FORGET TO BE CAREFUL ON YOUR WAY BACK INSIDE. DON'T FORGET TO BE CAREFUL ON YOUR WAY BACK INSIDE. DON'T...)
AW SHIT, I FORGOT WHAT IT WAS I WAS SUPPOSED TO GET!
SCHEECH
HEY, YOU GUYS, WHAT WAS I GOING TO GET?
BUMP
BONK
CLANG
AWWWWWW
HONK
HEY FELLOWS...
TWEET
HEY, DON'T...
RIP
DON'T FLUSH...
SPLAT
DON'T FLUSH...
CRUNCH
FLUSH THE...
B&M
DON'T FLUSH THE...
ZAP
STASH! DON'T FLUSH IT!! IT'S ONLY ME!!
ZAP!
...ONLY ME! ZAP! ...ONLY ME! ZAP! ...ONLY ME! ZAP!
WHY DON'T YOU GET UP AND UNPLUG FAT FREDDY?
IT WORKS! IT WORKS!
Gilbert Shelton '70

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* In Watermelon Sugar
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BULLETIN BOARD

NICE CHRISTIAN Girl looking for winter quarters--clean fingernails. Call Marcia at 682-1210 Collect. Prefferably St. Paul & Prefferably vegetarian.

GOING TO BOSTON this week--need one rider--split gas, if possible. Joel 922-4195

VICKY THOMPSON--Please contact me, I love you and I need you with me. Poppy. Peace.

HARLAN GEORGE is in the process of setting up a community center for young people at 23rd and Central Ave If you can help out in any way, call him at 781-3607.

NEEDED: Strolling guitarist and accordianist for public art fair in Highland Park, St. Paul Sept. 25th and 26th. To work together or independantly in afternoons at the event Phone 377-6582.

IF ANYONE has Lotte Lenya doing "Alabama Song" please call 331-3228.

MODELS for photography. Contact Bruce at 929-8844,

MINI-BIKE FOR SALE. 3½ Horsepower A-1 condition. $130 call 824-0515 James Longfield.

BIKE HELMET. Metallic Blue size 7½ new $10 call Jackie 522-0373.

ROCK CONCERT: Gerry's Band. Friday, Sept, 11th at the Cedar Village Theatre 5th & Cedar. This is the reunion of the "original" Nicollet Island Peep Show. They play rock and roll, blues, New Orleans jazz opera and jazz improvisation. Starts at 8 pm. til Midnite. Cost: one buk.

MOVING SALE AND GIVEAWAY: Furniture, clothes, things & junk. Come Sunday Sept. 13 to 3342-Prospect Terrace SE. Also '67 Volkswagen for sale.

GIVE AWAY: Two kittens. Call 333-6935 or come to 2411-S. 8th St. Upstairs.

FREE SHOES: Every night the Goodwill throws away a million shoes in the alley behind the store on S. 3rd St and 5th Ave. Some are new and some are used, you have to dig around to find matches. Happy hunting!

CEDAR VILLAGE THEATRE: Now until further notice every Tuesday and Thursday nites from 8pm. til midnite there will be rock groups performing along with a light show. Admission is only $1.25 Schedule:

Sept. 15. Mary Elias
Sept. 17. Bill Harris
White Lightn-ing
Sept. 29. Mojo Buford Blues Band
Sorry Muthas